U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U- 13268

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2005 Through: 12 / 31 / 2005

(860) 848-9201

Telephone Number

3/22/2006 Date

4. Name, file number, and address of labor organization.

Name Bevan	J Sweet	Name	Teamsters Local #4	93		
		Labor	Organization File Number 0	12-610		
P.O. Box, Bidg., Room No., if any PO Box 485			P.O. Box, Building and Room Number, if any PO Box 485			
Street 18 Crescent St.			18 Crescent St.			
City Uncasville		City	Uncasville			
State Connecticut	ZIP Code + 4 06382	State	Connecticut	ZIP Code + 4 06382		
5. Position in labor organization.	President/Business Agent					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of						
	loyer whose employees your organizat					
6. Name and address of Employer (including trade name, if any).		7.a. Nat	ure of Interest, Transaction, or	Income.		
Name						
Trade Name, if any:						
P.O. Box, Bldg., Room No., if a	ny					
		7.b. Am	ount.			
Street						
City						
State	ZIP Code + 4					
Signature						
submitted in this report (includi	n. The undersigned declares, under penalty ong the information contained in any accompar belief, true, correct, and complete. (See the s	iying docun	nents), has been examined by			

Name of Person Filing Bevan Sweet		File Number U-	13268				
B. Held an interest in or derived income or economic beneft with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.							
8. Name and address of Business (including trade name, if any).	9. Business deals with:						
Name Teasmters Local 493 H.S. & I.P.	a. Labor Organizat	on					
Trade Name, if any:	b. Trust						
P.O. Box, Bldg., Room No., if any PO Box 485	c. Employer						
Street 18 Crescent St.							
City Uncasville							
State Connecticut ZIP Code + 4 06382							
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.						
Name	Provide Health benefits to membership of Local 493.  Total below reflects 2005 Plan Benefit expenses for						
Trade Name, if any:	Local 493's entire Health Fund membership						
P.O. Box, Bldg., Room No., if any							
Street	11,b. Approximate dollar valu	e of such dealing.	\$6,170,213				
City	12.a. Nature of interest held	or income receiv	ved.				
State ZIP Code + 4	Reimbursed travel expenses for IFEBP Conference, Educational seminars & Trustees meetings for Tri State Health Services - 2005						
	12.b. Amount.		\$14,199				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.							
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.						
Name							
Trade Name, if any:			,				
P.O. Box, Bldg., Room No., if any							
Street							
City							
State ZIP Code + 4							
13.b. is the Business an Employer or Consultant?	14.b. Amount of payment.						